

In His Shadow Creations

Advancing God's Kingdom through the Worship Arts



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Correlations of the Rainbow and the Redemptive Names of God.

Gen 9:13 I set my rainbow in the cloud. And it shall be a token of a covenant between Me and the earth. 14 And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud. 15 And I will remember My covenant which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the rainbow shall be in the cloud. And I will look upon it that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. 17 And God said to Noah, This *is* the token of the covenant which I have established between Me and all flesh that *is* upon the earth.

Rev 4:3 And He who sat there looked like a jasper stone and a sardius. And a rainbow *was* around the throne, looking like an emerald.

Revelation 10:1 And I saw another mighty angel coming down out of the heaven, clothed with a cloud. And a rainbow was on his head, and his face was as the sun, and his feet like pillars of fire.

Seven colors of the rainbow and the seven Spirits of God correspond to seven redemptive healing names of God, In his redemptive relation to man, Jehovah has seven compound names which reveal Him as meeting every need of man from his lost state to the end.

Each color carries a promise of His character

1) **Red**—righteous; blood of Jesus **Jehovah-Tsidkenu**
"the Lord our righteousness" (Jeremiah 23:6 In his days Judah shall be saved, and Israel shall dwell safely. And this is His name by which He shall be called, JEHOVAH, OUR RIGHTEOUSNESS.). This name of Jehovah occurs in a prophecy concerning the future

restoration and conversion of Israel. Then Israel will hail him as Jehovah-Tsidkenu—"the Lord our righteousness."

2) **Orange**—praise; harvest; warfare **Jehovah-Nissi**
"the Lord our banner" (Exodus 17:8-15, Exodus 17:15 And Moses built an altar, and called the name of it Jehovah My Banner.). The name is interpreted by the context. Victory was wholly due to divine help.

Note that this exists between righteousness and presence of God. Not coincidentally!

3) **Yellow**—presence; council of God .. **Jehovah-Shammah**
"the Lord is present" (Ezekiel 48:35 All around it shall be eighteen thousand cubits. And the name of the city from that day shall be JEHOVAH IS THERE.). This name signifies Jehovah's abiding presence with His people. The artist Van Gogh used yellow to represent God's presence.

4) **Green**—peace; life; mercy ... **Jehovah-Shalom**
"the Lord our peace," or "the Lord send peace" (Judges 6:24, Jdg 6:24 Then Gideon built an altar there to Jehovah, and called it Jehovah-shalom. It is yet in Ophrah of the Abiezrites to this day.). The Hebrew expression of Shalom (peace) involved the understanding that "one is united with" and or bringing an end to hostility"

Peace should also be understood from the point of view of salvation, which includes the following meanings. Deliverance, preservation, soundness, prosperity, happiness, rescue, general well - being. Used in both the spiritual and physical sense of the word.

Green is therapeutically used to calm people.
Note that this exists between presence of God and healing.

5) **Blue**—healing **Jehovah-Rapha**
"the Lord that healeth" (Exodus 15:26, And he said, If you will carefully listen to the voice of Jehovah your God, and will do that which is right in His sight, and will give ear to His commandments, and keep all His Laws, I will put none of these diseases upon you, which I have brought upon the Egyptians; for I *am* Jehovah who heals you.). That this refers to physical healing the context shows, but the deeper healing of soul malady is implied.

Blue light is sometimes seen in creative miracles where missing limbs are growing back.

6) **Indigo**—shepherd..... **Jehovah-Ra-ah**
"the Lord my shepherd" (Psalm 23:1 *A Psalm of David. Jehovah is my Shepherd; I shall not want.*). In Psalm 22, Jehovah makes peace by the blood of the cross; in Psalm 23, Jehovah is shepherding His own who are in the world.

Note that this exists between healer and provider.

7) **Violet**—wealth, provision **Jehovah-Jireh**
"the Lord will provide" (Genesis 22:13,14, And Abraham lifted up his eyes, and looked, and behold, behind *him* a ram caught in the thicket by his horns. And Abraham went and took the ram,

and offered him up for a burnt-offering in the stead of his son. 14 And Abraham called the name of that place Jehovah-jireh. As it is said to this day, In the mount of Jehovah it shall be provided.). i.e., will provide a sacrifice.

Note the relationship of the expression of each color and how it functions out of relationship to the colors beside it. You can go right in a circle with the colors in that red would follow purple and proceed again through the entire spectrum.

Christ, the Manifold or Multi-hued, Wisdom of God (Eph. 3:10, so that now to the rulers and powers in the heavenlies might be known by the church the manifold wisdom of God.)

Vincent's word studies states: "**Manifold wisdom** (**πολυποίκιλος σοφία**)

A very striking phrase. The adjective occurs only here, and means *variegated*. It is applied to *pictures, flowers, garments*. Ποίκιλον is used in the Septuagint of Joseph's coat, Gen 37:3. Through the Church God's wisdom in its infinite variety is to be displayed - the *many-tinted* wisdom of God - in different modes of power, different characters, methods of training, providences, forms of organization, etc.

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